



NORTH GUJARAT UNIVERSITY  
HAND BOOK

FEBRUARY 1990

187 (except portion 187-C) : P. 128

Revised Version :

Minimum qualifications for the appointment of the teaching staff in affiliated colleges.

For Lecturer in the Faculties of Arts, Science, Commerce, Education and Law.

- (a) A Master's Degree in the relevant subject with at least 55% marks or its equivalent grade
- and
- (b) A good academic record.

Explanation Note :

1. The "equivalent grade" in (a) above shall mean an 'A' grade in the grade system.
2. A good academic record" in (b) above shall mean average record of third year (final year) degree and Master's degree assessment which should at least be 52.5% or M.Phil or Ph.D.
3. For the purpose of arriving at percentage of marks secured by the candidate, marks obtained both at internal and external examinations shall be taken into account.
4. However, the above minimum qualifications shall not be insisted upon for the present incumbents i.e. those full-time or part-time lecturers who are already in the service and are recognised as such on or before 15-10-88 by any University in Gujarat State when they seek appointment in any

affiliated college or a University department either as full-time or part-time lecturer or for other academic posts like, Reader or Professor.

The provision laid down in the Explanation Note (4) above shall not apply to those lecturers whose appointment has been confirmed for a stipulated period to avoid inconvenience to an institution or who are given recognition on an ad hoc basis.



4. St. 187 ( except portion 187-C ) : P. 128

Amended Version :

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affiliated college or a University department either as full-time or part-time lecturer or for other academic posts like, Reader or Professor.

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Teaching 0

NORTH GUJARAT UNIVERSITY, PATAN

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ORDINANCE-150

THE MINIMUM QUALIFICATIONS FOR THE APPOINTMENT AS A PRINCIPAL IN AN AFFILIATED COLLEGE.

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(A) Principal (Professor's Grade) :-

1. A Master's Degree with at least 55% of the marks or its equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F.
2. Ph.D. or equivalent Published work
3. Total experience of 15 years of teaching\Research in Universities\Colleges and other institution of higher education.

Principal (Reader's Grade)

1. A Master's Degree with at least 55% of the marks or its equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F.
2. Ph.D. or equivalent Published work
3. Total experience of 10 years of teaching\Research in Universities\Colleges and other institutions of higher education.

NOTE :

1. The above minimum qualifications shall not be insisted upon for the present incumbents i.e. those who are already working as a Principal and are recognised by any University in Gujarat State.
2. A relaxation of 5% may be provided, from 55% to 50%, of the marks, at the Master's degree level for the SC\ST Category and also to the Ph.D. Degree holders who have passed their Master's degree prior to in 19th Sept. 1991.
3. B in the 7 point scale with letter grades O, A, B, C, D, E & F shall be regarded as equivalent of 55% wherever the grading system is followed.

Provided further that for appointment as the principal of an affiliated college in the faculty of Medicine (Homoeopathy) shall be as under.



**Essential Qualifications.**

- (i) A recognised diploma after 4 years' study or a degree in Homoeopathy.

OR

- (i) Qualification included in the III schedule of the Homoeopathy central council Act, 1973.

AND

- (ii) Ten years teaching experience with 5 years administrative experience in a recognised homoeopathic college or hospital.

**Preferential Qualifications :**

- A. Having both a recognised diploma after 4 years' study or a degree in homoeopathy and any qualification included in the III schedule of the Homoeopathy central Council Act.
- B. Research experience in Homoeopathy in an institution recognised by central council for Research in India Medicine and Homoeopathy or central council for Research in Homoeopathy of the Central Government or a State Government.

Age : Not more than 50 years as on the last date of receipt of application for the post. Age releasable for an exceptionally qualified person.

**3. Qualifications for Appointment as the Principal in affiliated Degree Pharmacy College.**

- (a) Ph.D. with First Class Bachelor's or Master's Degree in Pharmacy.
- (b) Ten years experience in teaching or industry\out of which 5 years must be at the level reader and\of Assistant Professor or its equivalent.

Ordinance - 72 :

(i) Every college and recognised institution shall report to the Executive Council all changes in its teaching staff within fifteen days from the date on which a member of the teaching staff has joined or is relieved, as the case may be. Those appointments which are not reported within this period shall not be approved from the said academic term.

(ii) Following procedure shall be followed regarding applications for posts.

- 1) Name of candidates should be procured from the North Gujarat University employment exchange.
- 2) Applications should also be invited through an advertisement which should be given in at least two daily newspapers with wide circulation. Out of these two, one should have state wide circulation and the advertisement in its all regional editions. The other advertisement may be in a local daily newspaper.
- 3) A Margin of at least fourteen days from the date of the Publication of the advertisement in news papers be kept for receiving applications.
- 4) All intimations for personal interview should be sent by letter under Regd. Post. A.D.
- 5) A Synopsis of the persons to be called for interview shall be circulated to all the members of the selection committee well in advance.
- 6) Affiliated Colleges shall not arrange open interviews. However the Vice-Chancellor shall be the competent authority to give permission to arrange open interview as a Special case.
- 7) Candidates shall have necessary qualifications on the last date of receiving an application as mentioned in the advertisement.
- 8) On the advertisement inviting applications the following sentence be inserted.

"It is in the interest of the applicant to send his application by R.P.A.D."

(iii) For recruitment to the posts of Lecturers, Principals and Physical Training Instructors in affiliated college (other than a Government college or a college maintained by the Government or a college established and administered by minority based on religion or language) Selection of candidates will be made by a selection committee comprised as under.



**I. (A) LECTURERS :**

- 1) Chairperson of the Governing Body of the College or his/her nominee to be the Chairperson of the Selection Committee.
- 2) The Principal of the Concerned College.
- 3) One Senior Teacher\Head of the Department (of the concerned subject) having not less than 10 Years of Service as a teacher.
- 4) Two nominees of the Vice-Chancellor, One of whom shall be a subject expert.
- 5) Two Subject experts not connected with the College to be nominated by the Chairperson of the Governing body out of a panel of names approved by the Vice-Chancellor.
- 6) A representative of the Director of Higher Education.

The quorum of Selection Committee should be five of which atleast two must be from out of three subject experts.

The recommendations of the Selection Committee, shall be Subject to the approval of Vice-Chancellor & the State Government.

**(B) LECTURER (SECECTION GRADE./ SENIOR SCALE )**

- 1) Chairperson of the Governning Body of the College.
- 2) The Principal of the Concerned College.
- 3) One Senior Teacher\Head of the Department of College (of the Concerned Subject) having not less than 10 Years of service as a teacher.
- 4) Three experts in the concerned Subject\field to be nominated by the Chairperson of the Governing Body, out of the panel of names approved by the Vice-Chancellor.
- 5) Dean of the faculty.

**II. PRINCIPAL**

- 1) Chairperson of the Governing Board as Chairperson.
- 2) One member of the Governing Board to be nominated by the Chairperson.
- 3) Two Vice-Chancellor's nominees out of whom one shall be an expert.



- 4) Three experts consisting of the Principal of a College a professor and an accomplished educationist not below the rank of a professor (to be nominated by the Governing Board) out of a panel of experts approved by the Vice-Chancellor.
- 5) The Director of Higher Education or his nominee not below the rank of a Joint-Director.

The Quorum of Selection Committee shall be four members in which Two must be experts.

The recommendations of the Selection Committee shall be subject to the approval of the Vice-Chancellor and the State Government.

### III. PHYSICAL TRAINING INSTRUCTOR

- 1) Chairman of the Governing Body or his nominee.
- 2) Principal of the College.
- 3) Director of Physical Education of the University.
- 4) One expert to be nominated by the Chairman of Governing Body. Out of the panel of experts approved by the Vice-Chancellor.
- 5) A nominee of the Director of Higher Education.
- 6) A nominee of the Director of Higher Education out of the panel of Principals of Colleges of Physical Education.

The Quorum of Selection Committee shall be four members in which two must be experts.

The recommendations of Selection Committee shall be subject to the approval of the Vice-Chancellor and state Government.

- IV. The minutes of the selection committee should be prepared in the form prescribed by the University and in case of colleges other than Government colleges or colleges maintained by the Government, the minutes of the selection committee should be sent to the University.

- V. The selection committee shall function as per the instructions prescribed by the Executive Council, if any.

- VI. The result of the Selection Committee shall be put on the notice-board at the place of the interview on the day, the interview is held.



- (f) it is found that the recognition has been obtained through any mistake, misrepresentation or fraud.
- (g) any other reason which appears to the Executive Council to be proper.
- (8) The Executive Council or a Committee thereof consisting of one more of its members, shall, before approval to the rules is refused wholly or in part or recognition is refused to an Association or recognition already granted is cancelled or suspended or any condition is imposed thereon give to the Association a reasonable opportunity of being heard through its representative. Where the matter is heard by a Committee of the Executive Council, it shall submit its report to the Executive Council, which shall furnish the Association with a copy of such report and thereafter again hear the Association through its representative before taking any action in the matter. The Executive Council shall state its reasons in brief for its action. The Executive Council may, for reasons which it deems proper, reconsider the matter.
- (9) The annual list of members and a copy of the audited accounts of the Association shall be sent to the office of the University by the first day of the month of November of every year. -
- (10) The University may not hear any Association which has not been recognised in accordance with the provisions of this Ordinance.
- (11) No representation or deputation shall be received by the University from any Association except one relating to a matter, which is, or raises questions which are, of common interest to all or any class of teachers of the affiliated colleges.
- (12) The fact of recognition of an Association shall not imply any admission by the University of any claim of the Association or by a member thereof a right of strike or stoppage of work.

**RECRUITMENT, APPOINTMENT AND OTHER SERVICE CONDITIONS INCLUDING CONDUCT AND DISCIPLINE RULES OF NON-TEACHING STAFF IN THE COLLEGES AFFILIATED TO NORTH GUJARAT UNIVERSITY (OTHER THAN GOVERNMENT COLLEGES OR COLLEGES MAINTAINED BY THE GOVERNMENT)**

O.144

(a) Qualifications :

The following qualifications are prescribed for the appointment of the non-teaching staff in colleges affiliated to the North Gujarat University. (other than Government colleges or colleges maintained by the Government.)

Sr. No.	Name of the post	Qualifications & Experience
1.	Librarian	(i) Qualifying the national level test conducted for the purpose by the U.G.C. or any other agency approved by the U.G.C.



(ii) A Master's degree in Library Science/ Information Science/Documentation or an equivalent professional degree with atleast fifty-five percent marks or its equivalent grade plus a consistently good academic record;

or

A Master's degree in Arts/Science/ Commerce or an equivalent degree with atleast fifty-five percent marks or its equivalent grade with a Bachelor's degree in Library Science/Information Science/Documentation or an equivalent professional degree with atleast fifty-five percent marks or its equivalent grade plus a consistently good academic record.

## 2. Computer Programmer

A Master's Degree in Computer Applications with 55% marks.

or

B.E. Computer Science with 55% marks.

or

Bachelor's degree in any subject with 55% marks and P.G. Diploma in Computer Science and Application (P.G.D.C.A.) with 60% marks as recognised by the University and one years' experience as a programmer in reputed organisation.

## 3. Office Superintendent

For new recruitment.

Graduate and 5 years' experience of office work in an educational institution.

For Promotion.

H.S.C. or Old S.S.C. with 11 years' schooling and 5 years' experience as a Head Clerk in the same college or other colleges under the same management.

or

H.S.C. or Old S.S.C. with 11 years' schooling and 5 years' experience as an Accountant in the same college or other colleges under the same management.



4. Head Clerk

For new recruitment.

Graduate and 3 years' experience of office work in an educational institution.

For promotion.

H.S.C. or Old S.S.C. with 11 years' schooling and 3 years' experience as a Senior Clerk in the same college or other colleges under the same management.

5. Accountant

For new recruitment.

B.Com. and 5 years' experience of accounts work in an educational institution.

For promotion.

H.S.C. or Old S.S.C. with 11 years' schooling and 5 years' experience in the same college or other colleges under the same management.

6. Senior Clerk

For new recruitment.

Graduate with 2 years' experience of office work in an educational institution.

For promotion.

H.S.C. or Old S.S.C. with 11 years' schooling and 2 years' experience as a Junior Clerk in the same college or other colleges under the same management.

7. Accounts Clerk

For new recruitment.

B.Com. with 2 years' experience of accounts work.

For promotion.

H.S.C. or Old S.S.C. with 11 years' schooling and 2 years' experience of Accounts work in the same college or other colleges under the same management.

8. Senior Typist

For new recruitment.

Graduate with 2 years' experience as a typist.

For promotion.

H.S.C. or Old S.S.C. with 11 years' schooling and 2 years' experience as a typist in the same college or other colleges under the same management.

9. Storekeeper

For new recruitment.

B.Sc. and 2 years' experience of store work in a Science Laboratory of a Science College.

or



10. Junior Clerk  
B.Sc. with 4 years' experience of store work in the Laboratory of a Chemical Industry.  
For promotion,  
H.S.C. or Old S.S.C. with 11 years' schooling and 5 years' experience of the store work in the same science college or other science colleges under the same management.  
For new recruitment,  
Graduate.  
For promotion,  
H.S.C. or Old S. S. C. with 11 years' schooling and confirmed qualifying employment in the same college or other colleges under the same management.  
For new recruitment,  
B.Com.  
For promotion,  
H.S.C. or Old S. S. C. with 11 years' schooling and confirmed qualifying employment in the same college or other colleges under the same management. Experience as a Cashier preferred.  
For new recruitment,  
Graduate and typing speed of 40 w.p.m. and 25 w.p.m. in English and Gujarati respectively.  
For promotion,  
H.S.C. or Old S. S. C. with 11 years' schooling and typing speed of 40 w.p.m. and 25 w.p.m. in English and Gujarati respectively and confirmed qualifying employment in the same college or other colleges under the same management.  
For new recruitment,  
Graduate.  
For promotion,  
H.S.C. or Old S.S.C. with 11 years' schooling and confirmed qualifying employment in the same college or other colleges under the same management. Experience as a Library Clerk preferred.  
For new recruitment,  
B.Sc.
11. Cashier
12. Typist and  
Typist-cum-Clerk
13. Library Clerk
- 14.(i) Laboratory Assistant



(ii) Laboratory Assistant  
(For Home Science  
Laboratory)

15. Gas Mechanic
16. Electrician
17. Plumber
18. Plant Collector
19. Head Peon(Nayak)
20. Wireman
21. Peon
22. Library Attendant
23. Duplicating Machineman
24. Gardener
25. Watchman

For promotion.

H.S.C. (Science Stream) or Old S.S.C. with Science subject 11 years' schooling and 3 year's experience of laboratory work in a science college under the same management.

For new recruitment.

(B.A. or B.Sc. with Home Science.)

For promotion.

Diploma in Home Science and 1 year's experience of working in the Home Science Laboratory of the same College or other College under the same management.

(i) I.T.I. Certificate in Mechanic trade.

or

(ii) Diploma in Mechanical Engineering.

(i) I.T.I. Certificate in Electric Wireman's trade.

or

(ii) 3 years' experience as a Wireman.

or

(iii) Diploma in Electrical Engineering. Passed Std. VII and passed in plumbing examination with experience of plumbing work.

For new recruitment.

B.Sc.

For promotion.

H.S.C. or Old S. S. C. with 11 years' schooling and experience of garden work preferred.

Passed Std. VII and 5 years' experience as a peon.

I.T.I. Certificate in Electric Wireman's trade.

Passed Std. VII and possessing skill or riding a bicycle.

Passed Std. VII experience of Library work preferred.

Passed Std. VII and possessing experience of duplicating machineman.

Passed Std. VII and possessing experience of garden work.

Passed Std. VII and possessing sound health and experience of Watchman's work.

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26. Technical Assistant in Electronics

B.Sc. with Electronics  
or

Diploma in Electronics Radio Engineering  
(D.E.R.E.)

- (b) All appointment to the posts shall be made through selection by a Staff Selection Committee of the college from amongst the candidate whose names should have been obtained in accordance with the instructions given by the State Government from time to time. However, in case of a Librarian's post, applications shall also be invited through an advertisement which should be given in two leading daily newspapers with wide circulations. Out of these two, one should have state wide circulation and the advertisement in it should be published in all its regional editions. The other advertisement may be in a local daily newspaper).

Note :

- (1) In case of a college other than a Government college or a colleges maintained by the Government the minutes of the Selection Committee should be prepared in the form prescribed by the University and sent to the University.
  - (2) In case of a Government college or a colleges maintained by a Government or a college established and administered by minority based on a religion or language the provision of Selection Committee shall not apply.
- I. The Selection Committee for all categories except that of the librarian shall consist of a following persons.

- (a) Chairman of the Governing body of the college or his nominee.
- (b) Principal of the college.
- (c) A nominee of the Director of Higher Education.

II. For the selection of a Librarian the selection committee shall consist of the following persons.

- (a) Chairman of the governing body or his nominee.
- (b) Principal of the College.
- (c) Librarian of the University.
- (d) One expert to be nominated by the Vice-Chancellor out of the panel of experts approved by the University.
- (e) A nominee of the Director of Higher Education.
- (f) A nominee of the Director of Libraries, Gujarat State, Gandhinagar.

Note :

- (i) The librarian of the University and the nominee of the Director of Libraries shall also be considered as experts. No selection will be considered valid unless at least one expert out of the two remaining present or two expert out of the three remaining present, are in favour of the selection.
- (ii) In case of a college other than government college or a colleges maintained by the government, the minutes of the selection committee



should be prepared in the form prescribed by the University and sent to the University.

- (iii) The recommendations of the selection committee for the post of a Librarian shall be subject to the approval of the Vice-Chancellor.
- (iv) In case of colleges having temporary affiliation, the venue of the meeting of the selection committee shall be at the University head quarters.
- (v) The Selection Committee shall function as per the instructions prescribed by the Executive Council, if any.
- (c) No person shall be substantively appointed to any permanent post carrying a minimum salary of Rs. 750 in an affiliated college unless he produces a medical certificate of fitness from a Registered Medical Practitioner which may be affixed to his first pay bill. The production of a fresh medical certificate under this rule is not necessary in case of a person's promotion in the same college.
- (d) A medical certificate of fitness for service in an affiliated college, shall be in the following form.

"I hereby certify that I have examined .....  
 a candidate for employment in .....  
 college, and cannot discover that ..... has  
 any disease (communicable or otherwise), constitutional weakness or bodily  
 infirmity except .....  
 I do not consider this a disqualification for employment in the office of an  
 affiliated college. His age according to his own statement is .....  
 By appearance he is about ..... years of age.  
 He has been vaccinated.

Marks of identification .....

The impression of the left thumb of .....  
 is given hereunder."

Date :

Place :

Signature of the

Registered Medical Practitioner

- (c) (i) An employee in an affiliated college shall ordinarily be appointed on one year's probation in the first instance. The period of probation may however, be extended to a period of two years in special circumstances.
- (ii) If a non-teaching employee of an affiliated college desires to submit his resignation, he shall tender the same in person to the Registrar of this University and a resignation by a college non-teaching employee shall not be accepted by the management of a college unless it is so tendered and forwarded to the management by the Registrar duly endorsed. The submission of such a resignation shall not bind the management to accept it. The acceptance of any resignation tendered in contravention of this clause shall be ineffective.

વિભાગ દ્વારા તૈયાર કરેલ વિનિયમોની સમીક્ષા કરવાની જાહેરાત

પરિપત્ર નં: ૧૬૬ ૧૯૯૬

આ વિનિયમોની સમીક્ષા કરવાની જાહેરાત તા. ૧૭-૬-૯૬ની સમાપ્તિ તારીખે મુજબ થઈ ગઈ છે અને પી.જી. કુલપતિ સુધારો કરેલ છે, જે નિવિધિત થાય.

સ.નં.	કારોબારી સમિતિ સમાનો ઠરાવ ક્રમાંક	ઓર્ડિનન્સ નંબર	વિગત
૧.	૨૧	૨૪	બોર્ડ ઓફ સુપરિન્ટેન્ડન્સ ટેન્ડરની મંજૂરી કરવાની છે.
૨.	૭૫	૭૨	સંલગ્ન કોલેજોનાં શૈક્ષણિક સ્કેડની મંજૂરી માટે (લોકલ અને સિલેક્શન સેડ) મંજૂરી સમિતિની રચના થશે.
૩.	૮૩	૧૬	યુ.જી.સી.ની માર્કેટિંગ મંજૂરી વિનિયમોના અનુસાર નિયમો માર્કેટ લાયકાતના ધોરણે થશે.
૪.	૯૩	૧૫૦	સંલગ્ન કોલેજોનાં માધ્યમિક નિયમો માર્કેટ લાયકાતના ધોરણે થશે.
૫.	૫૬	૪૨	યુનિ. માસ્ટરોલેટ કોમ્પ્લેક્સ કારવા
૬.	૨૬ પી.જી. કુલપતિ-૪		પોસ્ટ ગ્રેજ્યુએટ સેન્ટર તથા યુનિવર્સિટી વિભાગોના વિદ્યાર્થીઓ ના રજીસ્ટ્રેશન થશે.

ઉપરના ઓર્ડિનન્સ તથા પી.જી. નિયમનો પાઠ આ સાથે સાથે છે જે સંબંધિતોની જાણ તથા જરૂરી કાર્યવાહી સારું થાયેલી પરિપત્ર કરવામાં આવે છે.

કુલપતિ

પત્રિકા: ૧૭/૦૫-૨/૦૨૦૬/૧૯૯૬  
યુનિવર્સિટી રોડ, પી.જી.નં.૨૧  
માટે (ઉપર) ૩૦/૦૫/૯૬  
તા. ૧૭/૦૫/૧૯૯૬  
સ્થાન,

૧. સંલગ્ન કોલેજોના માધ્યમિક,
૨. યુનિવર્સિટી અનુસૂચિત વિભાગના વડા
૩. યુનિવર્સિટી કાર્યાલયના પ્રત્યેક વિભાગના વડા
૪. યુનિવર્સિટી/વિશ્વવિદ્યાલયના અંતર મંડળીય



elect a Chairman from amongst the H.O.D., Principals, or Members of Executive Council appointed on Board by the Executive Council. The Chairman shall hold office for one year or until another Chairman is elected. He shall preside at all meetings of the Board. In the absence of the Chairman at a meeting, the members present shall elect a chairman at a meeting. The Members present shall elect a Chairman from amongst themselves. Five members shall form the quorum for a meeting of the Board. No quorum shall be necessary for a meeting which has been adjourned for want of a quorum.

(2) ORDINANCE-72

VII. LECTURER (SELECTION GRADE)

- (i) Chairperson of the Governing Body of the College.
- (ii) The Principal of the concerned College.
- (iii) One Senior teacher/Head of the Department of college (of the concerned subject) having not less than 10 years of service as a teacher.
- (iv) Three experts in the concerned subject/field to be nominated by the Chairperson of the Governing Body out of the panel of names approved by the Vice-Chancellor.
- (v) Dean of the Faculty.

(3) ORDINANCE-159

The following shall be the minimum qualifications for the posts of a Professor, Reader/Lecturer selection grade, and lecturer in the University for the subjects under faculties of Arts, Commerce & Science.

A. PROFESSOR.

graduate  
and/or  
experience

An eminent scholar with published work of high quality, actively engaged in research, with 10 years of experience in research at the University/National level institution including experience of guiding research at doctoral level.

or

An outstanding scholar with established reputation who has made significant contribution to knowledge.

In exceptional cases, the teachers with 15 years of UG teaching/research experience could also be considered.



equivalent published work. In addition to these, candidates who join from outside the University system shall also possess atleast 55% of the marks or an equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F at the Master's degree level. Five years of experience of teaching and/or research, excluding the period spent for obtaining the research degrees and has made some mark in the areas of scholarship as evidenced by quality of publications, contribution to educational innovation, design of new courses and curricula.

#### C. LECTURER

Good academic record with the least 55% of the marks or, an equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F at the Master's degree level, in the relevant subject from an Indian University, or an equivalent degree from a foreign University.

Besides fulfilling the above qualifications, candidates should have cleared the eligibility test (NET) for lecturers conducted by the UGC, CBIR or similar test accredited by the UGC.

- NOTES: (I) The direct recruitment to the post of Professors, Readers & Lecturers in the University shall be on the merit through advertisement and selection committee duly constituted under the statute.
- (II) A relaxation of 5% may be provided, from 55% to 50% of marks at the master's level for SC/ST category.
- (III) A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. degree holders who have passed master's degree prior to 19th Sept. 1991.
- (IV) B in the 7 point scale with letter grades O, A, B, C, D, E & F shall be regarded as equivalent of 55% wherever grading system is followed.
- (V) Ph.D. shall continue to be a compulsory requirement for the designation of a reader.

#### ORDINANCE-130

#### THE MINIMUM QUALIFICATIONS FOR THE APPOINTMENT AS A PRINCIPAL IN AN AFFILIATED COLLEGE.

##### (A) Principal (Professor's Grade) :-

1. A Master's Degree with at least 55% of the marks or its equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F.
2. Ph.D. or equivalent qualification.
3. Total experience of 15 years of teaching\Research in Universities\Colleges and other institution of higher education.



equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F.

2. Ph.D. or equivalent qualification.
3. Total experience of 10 years of teaching\Research in Universities\Colleges and other institutions of higher education.

NOTE :

1. The minimum requirement of 55% should not be insisted upon for the existing incumbent who is already in the University System.
  2. A relaxation of 5% may be provided, from 55% to 50%, of the marks, at the master's level for the SC\ST Category and also to the Ph.D. Degree holders who have passed their Master's degree prior in 19th Sept. 1991.
  3. B in the 7 point scale with letter grades O, A, B, C, D, E & F shall be regarded as equivalent of 55% wherever the grading system is followed.
2. Provided further that for appointment as the principal of an affiliated college in the faculty of Medicine (Homoeopathy) shall be as under.

Essential Qualifications:

- (i) A recognised diploma after 4 years' study or a degree in Homoeopathy.
- OR
- (i) Qualification included in the III scheduled of the Homoeopathy central council Act, 1973.
- AND
- (ii) Ten years teaching experience with 5 years administrative experience in a recognised homoeopathic college or hospital.

Preferential Qualifications :

- A. Having both a recognised diploma after 4 years' study or a degree in homoeopathy and any qualification included in the III schedule of the Homoeopathy central Council Act.
- B. Research experience in Homoeopathy in an institution recognised by central council for Research in India Medicine and Homoeopathy or central council for Research in Homoeopathy of the Central Government or a State Government.

Age : Not more than 50 years as on the last date of receipt of application for the post. Age relaxable for an exceptionally qualified person.

3.

Qualifications for Appointment as the Principal in affiliated Degree Pharmacy College.

- (a) Ph.D. with First Class Bachelor's or Master's Degree in Pharmacy.
- (b) Ten years experience in teaching or industry\out of which 5 years must be at the level reader and\of Assistant Professor or its equivalent.



A student passing the Higher Secondary School Certificate Examination conducted by the Higher Secondary Education Board Gujarat State and eligible for admission to this University under the relevant State shall apply through the Principal latest by 31st August and who has given a admission by the central admission Committee. They have apply through the Principal latest 21st days after given a admission or the date Prescribed by the Vice-Chancellor, to the Registrar of this University for enrolment and shall at the same time pay a fee of Rs. 50/-. The Principal shall carefully Scrutinise the enrolment application of each Candidate before granting him admission, subject to the approval of the University.

Pending such approval the admission shall be at the cost and risk of the candidate concerned. The application for the enrolment shall be accompanied by a eligible true copy of the original marksheet duly certified by the Principal of the College which he has joined. The application for the enrolment will not be acceptable if it is not accompanied with true copy of his original marksheet duly certified by the Principal of the College.

Student who have passed the afore mentioned Examination in any of the years preceeding the year of his joining a college will be required to Produce, in addition to his marksheet the original passing certificate and a true copy thereof duly, Certified by the Principal of the College Concerned. If for any reason, the application for enrolment cannot be Submitted by any, Candidate in time the Principal shall report to the University the name of such candidate latest by 15th September of each year together with the information regarding subjects taken by the Candidate and the marks obtained by him therein at the above mentioned examination, as the case may be.



half the fees paid by him for enrolment certificate will be refunded.

In the event of any doubt or dispute arising in connection with enrolment, the Vice-Chancellor's decision shall be final.

(6) POST-GRADUATE ENROLLMENT

The last date for admission to Post-Graduate Course at the University Department Centre shall be the 15th July and the last date for submitting application in the Prescribed form for registration as Post-graduate student by the Centre/University Department to the University shall be the 31st August, every year.

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